

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

**Issued By: D. Anthony Rubin**  
**BID NO.: 20-0021**

**Date Issued: May 6, 2020**

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**FORMAL INVITATION FOR BIDS**  
**ANNUAL CONTRACT FOR THREADED BRASS FITTINGS**  
**ADDENDUM NO. 1**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, San Antonio, TX 78212 will be received until **3:00 p.m., May 14, 2020** and then publicly opened and read aloud for furnishing materials or services as described herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

**To report suspected ethics violations impacting the San Antonio Water System, please call 1-800-687-1918.**

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This **Addendum no. 1** is being issued to provide clarification and answer to questions submitted for bid no. 20-0021 for the Annual Contract for Threaded Brass Fittings

Question received for Annual contract for Threaded Brass Fitting Bid no. 20-0021

1. Group 10, items (1) & (2) how will it connect – threaded female or male. Do you need a made on mounting flange for a wall surface ?

**Answer: GROUP 10; Item 1**

VALVE, HOSE BIBB, SIZE 1/2", THREADED

SAWS NO. 17184

This hose bib will have a 1/2" MIP inlet and 3/4" MHT outlet these are globe type valves.

**GROUP 10; Item 2**

VALVE, HOSE BIBB, SIZE 3/4", THREADED

SAWS NO. 17186

This hose bib will have a 3/4" MIP inlet and 3/4" MHT outlet these are globe type valves.

2. Group 1, Items (11) – (14) in group one refer to specific bushings. Are these all brass hex bushings on (13) & (14) or some other "type" of bushing other than a hex bushing ? I assume all is schedule 40 ?

**GROUP 1**

**Item 13**

BUSHING, METER SPUD SIZE 5/8" X 3/4" THREADED

SAWS NO. 10070

Reference this manufacture item number for approved equals. AY McDonald 4137097 10J12

**Item 14**

BUSHING, METER WITH GASKET SIZE 1-1/4" X 1" THREADED

SAWS NO. 10069

Reference this manufacture item number for approved equals. AY McDonald 4137098 10J34

3. Looking over the documents, I do not see a minimum order. For example, could in theory someone order a 3/4" bushing only? **Answer:** reference paragraph **28 (d)** of the General Requirements

4. Do you have any guidance on what a standard order looks like, how often? See answer for question 3.

**IT IS NOT NECESSARY TO RETURN THIS ADDENDUM TOGETHER WITH YOUR BID**